

Curriculum Vitae
of
Michael Joseph Kremer

Department of Philosophy,
University of Chicago,
1115 E. 58th St.,
Chicago, IL 60637
kremer@uchicago.edu
(773) 834-9884

EDUCATION:

University of Pittsburgh: M.A., 1983; Ph.D., 1986.
(Dissertation: *Logic and Truth*)
University of Toronto: B.A., 1980.

ACADEMIC POSITIONS:

University of Chicago:
Emeritus Professor, 2023-present.
Mary R. Morton Distinguished Service Professor in the College
and the Department of Philosophy, 2021-2023.
(Visiting Fellow, All Souls College, Oxford University, 2021-2022.)
Mary R. Morton Professor in the College and the Department of Philosophy, 2011-2021.
Professor, 2002-2010.
University of Notre Dame:
Professor, 2001-2002.
Associate Professor, 1993-2001.
Assistant Professor, 1987-1993.
Instructor, 1986-87.

PUBLICATIONS:

(a) Major articles:

“The Development of Ryle's Conception of Knowledge,” to appear in *Forms of Knowledge*,
Lucy Campbell, ed. (Oxford).

“Gilbert Ryle's Fregean Inheritance,” to appear in *Early Analytic Philosophy: Origins and
Transformations*, G. Nir and J. Conant, eds. (Routledge).

“Margaret MacDonald and Gilbert Ryle: A Philosophical Friendship,” *British Journal of the
History of Philosophy* 30 (2022): 288-311. DOI: 10.1080/09608788.2021.1932409.

“Cora Diamond on Wittgenstein's Unbearable Conflict,” *Teorema* 40 (2021): 199-213.

“Gilbert Ryle on Skill as Knowledge-How,” in *The Routledge Handbook of the Philosophy of
Skill and Expertise*, C. Pavese and E. Fridland, eds. (London: Routledge, 2020).

“Definitions in the Begriffsschrift and the Grundgesetze,” in *Essays on Frege’s Basis Laws of Arithmetic*, M. Rossberg and P. Ebert, eds. (Oxford: Oxford University Press, 2019).

“Ryle’s ‘Intellectualist Legend’ in Historical Context,” *The Journal of the History of Analytical Philosophy* 5(5) (2017): 16-37. DOI 10.15173/jhap.v5i5.3204

“‘One of my feet was still pretty firmly encased in this boot’: Behaviorism and *The Concept of Mind*,” in *Analytic Philosophy: An Interpretive History*, Aaron Preston, ed. (Routledge, 2017).

“A Capacity to Get Things Right: Gilbert Ryle on Knowledge,” *European Journal of Philosophy* 25 (2017): 25-46. DOI 10.1111/ejop.12150.

“Ideology and Knowledge-How: A Rylean Perspective,” *Theoria (Spain)* 31 (2016): 295-311, DOI 10.1387/theoria.16292.

“Acquaintance, Analysis, and Knowledge of Persons in Russell,” in *Acquaintance, Knowledge, and Logic: New Essays on Bertrand Russell’s The Problems of Philosophy*, B. Linsky and D. Wishon, eds. (Stanford: CSLI Publications, 2015), 107-130.

“The Whole Meaning of a Book of Nonsense: Introducing Wittgenstein’s *Tractatus*,” in the *Oxford Handbook of the History of Analytic Philosophy*, M. Beaney, ed. (Oxford University Press, 2013), 451-485.

“What is the Good of Philosophical History?”, in *The Historical Turn in Analytic Philosophy*, E. Reck, ed. (Palgrave MacMillan, 2013), 294-325.

“Russell’s Merit,” in *Wittgenstein’s Early Philosophy*, J. Zalabardo, ed. (Oxford: Oxford University Press, 2012), 195-240.

“Sense and Meaning: The Origins and Development of the Distinction,” in the *Cambridge Companion to Frege*, T. Ricketts and M. Potter, eds. (Cambridge: Cambridge University Press, 2010), 220-291.

“Representation or Inference: Must We Choose? Should We?” in *Reading Brandom*, B. Weiss and J. Wanderer, eds. (New York: Routledge, 2010), 227-246.

“The Cardinal Problem of Philosophy,” in *Wittgenstein and the Moral Life*, A. Crary, ed. (Cambridge: MIT Press, 2007), 143-176.

“Logicist Responses to Kant: (Early) Russell and (Early) Frege,” *Philosophical Topics* 34 (2006): 163-188. (Appeared 2008.)

“To What Extent is Solipsism a Truth?”, in *Post-Analytic Tractatus*, Barry Stocker, ed. (Aldershot: Ashgate Pub. Co., 2004), 59-84.

- “How Not to Argue for Incompatibilism,” *Erkenntnis* 60 (2004): 1-26.
- “Some Supervaluation-Based Consequence Relations,” with Philip Kremer, *Journal of Philosophical Logic* 32 (2003): 225-244.
- “Mathematics and Meaning in the *Tractatus*,” *Philosophical Investigations* 25 (2002): 272-303.
- “The Purpose of *Tractarian* Nonsense,” *Noûs* 35 (2001): 39-73.
- “Judgment and Truth in Frege,” *Journal of the History of Philosophy* 38 (2000): 549-581.
- “Wilson on Kripke’s Wittgenstein,” *Philosophy and Phenomenological Research* 60 (2000): 571-584.
- “Contextualism and Holism in the Early Wittgenstein: from *Prototractatus* to *Tractatus*,” *Philosophical Topics* 25/2 (Fall 1997): 87-120.
- “The Argument of ‘On Denoting’,” *Philosophical Review* 103 (1994): 249-297.
- “The Multiplicity of General Propositions,” *Noûs* 26 (1992): 409-426.
- “Set-Theoretic Realism and Arithmetic,” *Philosophical Studies* 64 (1991): 253-271.
- “Paradox and Reference,” in *Truth or Consequences: Essays in Honor of Nuel Belnap*, J.M. Dunn and A. Gupta, eds., (Dordrecht: Kluwer Academic Publishers, 1990), 33-48.
- “Kripke and the Logic of Truth,” *Journal of Philosophical Logic* 17 (1988): 225-278.
- “Logic and Meaning: The Philosophical Significance of the Sequent Calculus,” *Mind* 97 (1988): 50-72.
- “‘If’ is unambiguous,” *Noûs* 21 (1987): 199-217.
- “Frege’s Theory of Number and the Distinction between Function and Object,” *Philosophical Studies* 47 (1985): 313-323.
- (b) Notes and responses:
- “Did Gilbert Ryle meet Martin Heidegger?” to appear in *Early Analytic Philosophy: Origins and Transformations*, G. Nir and J. Conant, eds. (Routledge).
- “Soames on Russell’s Logic: A Reply,” *Philosophical Studies* 139 (2008): 209-212.
- “Read on identity and harmony – a friendly correction and simplification,” *Analysis* 67 (2007): 157-59.

“Intuitive Consequences of the Revision Theory of Truth,” *Analysis* 62 (2002): 330-336.

“Marti on Descriptions in Carnap’s S2,” *Journal of Philosophical Logic* 26 (1997): 629-634.

(c) Reprinted article:

“Judgment and Truth in Frege,” reprinted in *Gottlob Frege: Critical Assessments*, E. Reck and M. Beaney, eds. (Routledge, 2005)

(d) Reviews:

“Review of Cora Diamond, *Reading Wittgenstein with Anscombe, Going on to Ethics*,” *Mind*, online first, <https://doi.org/10.1093/mind/fzab100>.

“Review of Penelope Maddy, *The Logical Must*,” *The Journal of Philosophy* 112 (2015), 671-7.

“Review of Mark Textor, *Frege on Sense and Reference*,” *Journal of the History of Analytical Philosophy* 2 (2014). (<https://jhaponline.org/jhap/article/view/2425/2320>). (4900 words)

“Review of Gottlob Frege, *The Foundations of Arithmetic*, Dale Jacquette (tr.),” *Notre Dame Philosophical Reviews*, 2008.01.07 (<http://ndpr.nd.edu/review.cfm?id=12065>). (3800 words.)

“Review of Scott Soames, *Philosophical Analysis in the Twentieth Century*” (2 volumes), *Notre Dame Philosophical Reviews*, 2005.09.19 (<http://ndpr.nd.edu/review.cfm?id=4061>). (6900 words.)

“Review of Erich Reck, ed., *From Frege to Wittgenstein: Perspectives on Early Analytic Philosophy*,” *Mind* 114 (2005), 447-453.

“Review of Ian Proops, *Logic and Language in Wittgenstein's Tractatus*,” *Philosophical Review* 111 (2002), 327-330.

“Review of Eli Friedlander, *Signs of Sense: Reading Wittgenstein's Tractatus*,” *Philosophical Quarterly* 209 (2002), 652-654.

“Review of James Baillie, ed., *Contemporary Analytic Philosophy*,” *Teaching Philosophy* 21 (1998), 286-9.

“Review of Bertrand Russell, *Foundations of Logic 1903-05*,” *Philosophia Mathematica* 4 (1996), 294-297.

WORK IN PROGRESS:

Articles:

“‘Animals, Infants and Idiots’: The Exclusion of Intellectual Disability in Gilbert Ryle's Philosophy of Mind.”

“MacDonald's Wittgenstein: What she learned from him, and what she did with it.” For *Wittgenstein and Other Philosophers: His Influence on Historical and Contemporary Analytic Philosophers* (Volumes I and II), edited by Gary Kemp and Ali Hossein Khani.

“Ryle and Oxford Realism,” for a volume on Oxford Realism edited by Simon Wimmer.

“Category Mistakes,” for *The Rylean Mind*, edited by Matt Dougherty, Routledge.

“What *was* Ryle's concept of mind?” for a volume on the occasion of my retirement edited by James Conant; and replies to authors for the same volume.

A paper on Wittgenstein's Lecture on Ethics, for a volume edited by Gilad Nir, Nimrod Matan, and Jonathan Soen.

Co-edited book:

Margaret MacDonald, correspondence with Max Black, 1932-37, co-edited with Cheryl Misak, with substantial co-authored introduction. Under contract with Oxford University Press.

AWARDS:

Rogers Prize for best article published in 2022, *British Journal for the History of Philosophy*, awarded April 2023.

Visiting Fellowship, All Souls College, Oxford, October 2021-June 2022.

Franke Institute Fellowship, 2017-2018, Franke Institute for the Humanities, University of Chicago.

Franke Institute Fellowship, 2009-2010, Franke Institute for the Humanities, University of Chicago.

Llewellyn John & Harriet Manchester Quantrell Award for Excellence in Undergraduate Teaching, University of Chicago, 2008.

Travel Grants, Institute for Scholarship in the Liberal Arts, University of Notre Dame, June 18, 2000 (\$500), November 9, 2000 (\$500).

Nominated for Howard Foundation Fellowship for 2000-01 by the University of Notre Dame.

National Endowment for the Humanities, Fellowship for University Teachers, selected as alternate, 1998-99.

University of Notre Dame: Institute for Scholarship in the Liberal Arts Summer Research Stipend, 1987(\$2500), 1992 (\$3000), 1996 (\$4000).

University of Pittsburgh: Apple for the Teacher Award, 1986; Andrew Mellon Predoctoral Fellowship, 1980-81, 1984-5; Michael Bennet Essay Prize, 1983.

University of Toronto: Lieutenant-Governor's Medal in Philosophy, 1980; J. Macdonald Award in Philosophy, 1979; Entrance Scholarship, 1976.

CONFERENCES AND INVITED LECTURES:

“What *was* Ryle's Concept of Mind?”, Society for the Study of the History of Analytical Philosophy, June 28, 2024, Hartford, Connecticut.

“Meaning and Use in the *Tractatus* and the *Philosophical Investigations*,” Canadian Philosophical Association, Montreal, Canada, June 19, 2024.

“What was Ryle’s Concept of Mind?”, ULTIMA lecture, Utrecht University, April 23, 2024.

“Wittgenstein in England in the 1930s: as seen through the eyes of Margaret MacDonald,” LTF Lecture, Leiden University, April 18, 2024.

“What was Ryle’s Concept of Mind?”, Amherst College Concepts of Mind Lecture, March 27, 2024.

“Animals, Infants and Idiots’: The Exclusion of Intellectual Disability in Gilbert Ryle’s Philosophy of Mind,” Université de Montréal, February 29, 2024.

“What was Ryle’s Concept of Mind?” Workshop on From Oxford Realism to Oxford Philosophy, December 6, 2023, Université du Québec à Montréal, December 6, 2023.

“Ryle and Oxford Realism: Some Preliminary Thoughts,” Conference on Oxford Realism in Context, Technische Universität Dortmund, Dortmund, Germany, November 10, 2023.

“Existence as Higher-Order and the Equivocity of Existence: from *Principia* to Ryle,” workshop on Higher-Order Theories of Existence, Dortmund, Germany, September 26, 2023.

“Two Waynflete Professors of Metaphysical Philosophy on Category Mistakes,” workshop on Logic, Meaning, and Knowledge, Concordia University, Montreal, Canada, Sept. 16, 2023.

“What was Ryle’s concept of mind?” Conference on “The Philosophy of Michael Kremer,” University of Chicago, May 19, 2023.

“‘Animals, Infants and Idiots’: The Exclusion of Intellectual Disability in Gilbert Ryle’s Philosophy of Mind,” Northwestern University Practical Philosophy Workshop, Evanston, IL, April 7, 2023.

“Wittgenstein in England in the 1930s: as seen through the eyes of Margaret MacDonald,” Southern California Group in the History and Philosophy of Logic and Mathematics, University of California, Riverside, March 17, 2023.

“What was Ryle’s concept of mind?” Workshop on Ordinary Language Philosophy and the Philosophy of Mind, University of California, Riverside, March 16, 2023.

“Wittgenstein in England in the 1930s: as seen through the eyes of Margaret MacDonald,” Wittgenstein-Initiativ, Vienna, Austria, November 10, 2022.

“Gilbert Ryle’s Fregean Inheritance,” conference on Logic, Truth, and Objecthood, University of Pittsburgh, Pittsburgh, PA, September 16, 2022.

“The Development of Ryle’s Conception of Knowledge,” Workshop on Knowledge, Science and Responsibility in Middle Analytic Philosophy, University of Glasgow, Glasgow, Scotland, UK, May 20, 2022.

“The Development of Ryle’s Conception of Knowledge,” Welsh Philosophical Society, Gregynog, Wales, UK April 23, 2022.

“The Development of Ryle’s Conception of Knowledge,” Warwick University, Warwick, UK, February 9, 2022.

“‘Animals, Infants and Idiots’: The Exclusion of Intellectual Disability in Gilbert Ryle’s Philosophy of Mind,” All Souls College Visiting Fellows Colloquium, Oxford University, Oxford, UK, January 25, 2022.

“‘Animals, Infants and Idiots’: The Exclusion of Intellectual Disability in Gilbert Ryle’s Philosophy of Mind,” Reading University, Reading, UK, January 13, 2022 (via Zoom).

“Gilbert Ryle’s Fregean Inheritance,” University of Valencia, Valencia, Spain, December 3, 2021 (via Zoom).

“Margaret MacDonald: ‘Tough-Minded Philosopher’,” St Hilda’s College, Oxford University,

Oxford, UK, November 18, 2021.

“Gilbert Ryle’s Fregean Inheritance,” University of East Anglia Wittgenstein Workshop, Norwich, United Kingdom, October 27, 2021 (via Zoom).

“The Development of Ryle’s Conception of Knowledge,” Keynote Address, Workshop on Ryle and Know-How, University of Leipzig, Leipzig, Germany, July 11, 2020 (via Zoom).

“Gilbert Ryle on Skill as Knowledge-How,” RecaPittulation conference, University of Pittsburgh, April 15-16, 2020. Postponed to COVID-19.

“Margaret MacDonald and Gilbert Ryle: A Lost Philosophical Friendship,” University of Connecticut History of Analytic Philosophy Group, Storrs, Connecticut, March 27, 2020. Postponed due to COVID-19.

“The Development of Ryle’s Conception of Knowledge, and the Knowledge-How/Knowledge-That Distinction,” Workshop on Knowledge, Erlangen, Germany, July 4, 2019.

“‘Animals, Infants and Idiots’: The Exclusion of Intellectual Disability in Gilbert Ryle’s Philosophy of Mind,” Mississippi Philosophical Association, Keynote Lecture, February 10, 2019.

“Cora Diamond on Wittgenstein’s Unbearable Conflict,” American Philosophical Association Eastern Division meeting, New York, NY, January 10, 2019. (30 minute invited response.)

“The Concept of the Human in Diamond’s Ethical Thought,” Conference on Logic and Ethics: The Philosophy of Cora Diamond, University of Leipzig, Germany, October 15, 2018.

“‘Animals, infants and idiots’: Mental Capacities and the Exclusion of the Intellectually Disabled in Ryle,” Jena Summer Symposium on Mental Capacities, Keynote Address, University of Jena, Germany, July 18, 2018.

“Margaret MacDonald and Gilbert Ryle: A Lost Philosophical Friendship,” Society for the Study of the History of Analytical Philosophy, McMaster University, Hamilton, Canada, June 20, 2018.

“Margaret MacDonald and Gilbert Ryle: A Philosophical Friendship,” Università di Roma, La Sapienza, October 20, 2017.

“‘One of my feet was still pretty firmly encased in this boot’”, Society for the Study of the History of Analytical Philosophy, Kansas City, MO, March 3, 2017.

“Zalabardo’s *Tractatus*,” Author meets Critics session on Jose Zalabardo, *Representation and Reality in Wittgenstein’s Tractatus*, American Philosophical Association Central Division Meeting, Kansas City, MO, March 1, 2017.

“The Unity of the Myth of the Given,” Wilfrid Sellars Society, Baltimore, MD, January 5, 2017.

“Ryle’s ‘Intellectualist Legend’ in Historical Context,” Discourse in Philosophy Colloquium, University of Amsterdam, September 9, 2016.

“A Capacity to Get Things Right: Gilbert Ryle on the Unity of Knowledge,” Workshop on Ryle: Intelligence, Practice, Skill, Abo Akademi, Turku, Finland, June 8, 2015.

“Ryle’s ‘Intellectualist Legend’ in Historical Context,” keynote, Society for the Study of the History of Analytic Philosophy, Trinity College, Dublin, June 4, 2015.

“Gilbert Ryle’s Fregean Inheritance,” Workshop on Periodisation, Relevance and Method in the History of Analytical Philosophy, McMaster University, April 16, 2015.

“Letting Logic Take Care of Itself: Wittgenstein’s Criticisms of Russell in the *Tractatus*,” Workshop on Early Analytic Philosophy, Nihon University, Tokyo, Japan, March 18, 2014.

“A Capacity for Getting Things Right: Gilbert Ryle on Knowledge,” Nihon University, Tokyo, Japan, March 17, 2014.

Acquaintance, Analysis, and Knowledge of Persons in Russell,” University of Arkansas, Nov. 15, 2013.

“Letting Logic Take Care of Itself: Wittgenstein’s Criticisms of Russell in the *Tractatus*,” *Wittgenstein and Russell at the Crossroads*, McMaster University, Hamilton, Nov. 8, 2013.

“Definitions in the *Begriffsschrift* and the *Grundgesetze*,” Fregefest IV, University of California, Irvine, April 13, 2013.

“Acquaintance before ‘On Denoting’,” Society for the Study of the History of Analytical Philosophy, Central Division meeting of the American Philosophical Association, New Orleans, Feb. 22, 2013.

“Acquaintance, Analysis, and Knowledge of Persons in Russell,” *Bertrand Russell’s The Problems of Philosophy: The Centenary Conference*, University of Mississippi, Oxford, December 1, 2012.

“Acquaintance, Analysis, and Knowledge of Persons in Russell,” conference on *Mind, Language and Cognition: Historical Perspectives*, McMaster University, Hamilton, May 24, 2012.

“The Whole Meaning of a Book of Nonsense: Introducing Wittgenstein’s *Tractatus*,” Georgetown University Philosophy Department, April 29, 2012.

“Russell’s Merit,” University of East Anglia Wittgenstein Workshop, Norwich, United Kingdom, March 19, 2009.

“What did Wittgenstein Learn from ‘On Denoting,’” Department of Philosophy, University of Pittsburgh, October 26, 2007.

“What did Wittgenstein Learn from ‘On Denoting,’” Reading Wittgenstein: Conference in Honour of Hidé Ishiguro, University College, London, September 14, 2007.

“What did Wittgenstein Learn from ‘On Denoting,’” Department of Philosophy, University of Toronto, November 3, 2007.

“The Good of Philosophical History,” Author meets Critics session on Scott Soames, *Philosophical Analysis in the Twentieth Century*, American Philosophical Association, Pacific Division Meeting, Portland, OR, March 25, 2007.

“What did Wittgenstein Learn from ‘On Denoting?’” Invited Lecture, Conference on “Descriptions and Logical Forms: 100 Years of ‘On Denoting,’” University of Padua, Italy, December 16, 2005.

“The Cardinal Problem of Philosophy,” University of Illinois at Chicago, April 11, 2005.

“The Essential Richness of the Metalanguage,” University of Notre Dame Philosophy of Mathematics Workshop, February 3, 2005.

“The Cardinal Problem of Philosophy,” Università di Roma, La Sapienza, November 24, 2003.

“Logician Responses to Kant: (early) Russell and (early) Frege,” UCLA Colloquium, February 28, 2003.

“To What Extent is Solipsism a Truth?,” University of Chicago Wittgenstein Workshop, May 4, 2001.

“Representation or Inference: Must We Choose? Should We?” University of Chicago Philosophy Department, January 30, 2001.

“To What Extent is Solipsism a Truth?,” University of East Anglia, November 9, 2000.

“Mathematics and Meaning,” Zeno Conference on Ludwig Wittgenstein’s *Tractatus Logico-Philosophicus*, University of Utrecht, June 18, 2000.

“The Purpose of *Tractarian* Nonsense,” symposium paper, Central Division Meetings of the American Philosophical Association, New Orleans, May 6, 1999.

“Reconsidering Russell’s Theory of Types,” University of Wisconsin, January 20, 1989.

CAMPUS TALKS:

“Margaret MacDonald’s Wittgenstein: What She Learned from Him, and What She Did with It,” German Philosophy Workshop, September 30, 2022.

“Margaret MacDonald and Gilbert Ryle: A Lost Philosophical Friendship,” Theoretical Philosophy Workshop, University of Chicago, May 5, 2020.

“What was Augustine’s problem? And can it be ours today?” Human Being and Citizen Winter quarter lecture, University of Chicago, Feb. 19, 2016.

“Ideology and Knowledge How: A Rylean Perspective,” University of Chicago Wittgenstein Workshop, January 8, 2016.

“A Capacity for Getting Things Right: Gilbert Ryle on Knowledge,” University of Chicago Wittgenstein Workshop, April 4, 2014.

“The Whole Meaning of a Book of Nonsense: Introducing Wittgenstein’s *Tractatus*,” conference on *Wittgenstein and the Ethical, the Literal, the Unsayable*, University of Chicago, June 2-4, 2011.

“What is the Good of Philosophical History,” University of Chicago Wittgenstein Workshop, March 12, 2010.

“The Cardinal Problem of Philosophy,” University of Chicago Wittgenstein Workshop, November 7, 2003.

“The Origins of Analytic Philosophy and the Origins of Modern Logic,” Franke Institute every Wednesday series, March 5, 2003.

“Logicist Responses to Kant: Russell and Frege,” University of Chicago Faculty Colloquium, November 14, 2002.

“Sense and Meaning: The Origins and Development of the Distinction,” University of Chicago Wittgenstein Workshop, October 18, 2002.

“Logicist Responses to Kant: Russell and Frege,” University of Notre Dame Workshop in the Philosophy of Mathematics, November 8, 2001.

“To What Extent is Solipsism a Truth?,” University of Notre Dame, October 27, 2000.

“The Purpose of *Tractarian* Nonsense,” University of Notre Dame, February 26, 1999.

“The Argument of ‘On Denoting’,” University of Notre Dame, October 9, 1992.

“The Multiplicity of General Propositions,” University of Notre Dame, March 8, 1991.

“Reconsidering Russell’s Theory of Types,” University of Notre Dame, February 19, 1988.

OTHER PROFESSIONAL ACTIVITIES AND COMMUNITY OUTREACH:

Invited participant, Zoom seminar on Knowledge and Belief, University of Warwick, Autumn 2020 (ten meetings).

Commenter on six papers, Workshop on Ryle and Know-How, University of Leipzig, Leipzig, Germany, July 9-10, 2020 (via Zoom).

Invited participant, Zoom workshop on translations of Wittgenstein’s *Tractatus*, organized by Michael Beaney (Humboldt) and David Stern (Iowa), June 30-July 1, 2020.

One day pre-read discussion of recent work on Gilbert Ryle, Jena Summer Symposium on Mental Capacities, University of Jena, July 20, 2018.

One day “block seminar” on The Philosophy of Gilbert Ryle, Jena Summer Symposium on Mental Capacities, University of Jena, July 17, 2018.

Taught week-long “block seminar” (21 hours) on The Philosophy of Bertrand Russell, University of Göttingen, Germany, July 3-7, 2017.

Co-organizer, conference, “Meaning, Mind, and Maimonides” in honor of Josef Stern (Dec. 4-5, 2016).

“Margaret MacDonald and Gilbert Ryle: A Philosophical Friendship,” University of Chicago Humanities Day, October 15, 2016.

Led session of seminar on “Embodied Mind Theories” on my work on Ryle, Federal University of Rio Grande do Sul (by skype), May 20, 2016.

“Knowing How,” University of Chicago Humanities Day, October 22, 2014.

Led informal discussion on Wittgenstein’s *Tractatus* for graduate students at the University of Arkansas, Nov. 15, 2013.

Moderated forum on Pope Francis: First Pope from the Americas, Lumen Christi Institute, University of Chicago, Nov. 6, 2013.

Invited discussant, Panel on Brian Davies, *Thomas Aquinas on God and Evil*, University of Chicago, April 11, 2012. (<https://www.youtube.com/watch?v=h1AZvn4tESs>)

“What is Logic?” Niles West High School, Skokie, IL, Feb. 1, 2012.

Invited conference participant, *Achieving the Aims of Higher Education: Problems of Morality and Justice*, Northwestern University, October 5-7, 2011.

Invited conference participant, *Wittgenstein and the Ethical, the Literal, the Unsayable*, University of Chicago, June 2-4, 2011.

“Master Class: Reading Wittgenstein’s *Tractatus*,” Georgetown University Philosophy Department, April 30, 2011.

Moderated workshop on *Deus Caritas Est*, Lumen Christi Institute, University of Chicago, May 1, 2009.

Invited discussant at *Logics of Consequence: A Celebration of Nuel Belnap’s Work in Philosophical Logic*, University of Pittsburgh, April 3-4, 2009.

“Introducing Ludwig Wittgenstein,” University of Chicago East Coast Alumni Caucus, November 17, 2007.

“Logic and Inferentialism,” Presentation to the “School of Inferentialism” in conjunction with Robert Brandom’s Locke Lectures, Charles University, Prague, Czech Republic, April 26, 2007.

Participated in panel discussion, Conference on “Physics, Philosophy, Physiology: Three Paths, One Spirited Product,” University of Chicago, Divinity School, January 26, 2007.

Participated in Panel Discussion on “Benedict XVI on Faith, Reason and the University: The Regensburg Address in Context,” University of Chicago, November 1, 2006.

Program chair, Association for Symbolic Logic Spring Meeting, April 23-24.

Organized Notre Dame Perspectives series on the Philosophy of John McDowell, March 3-4. (Participants: John McDowell, Christopher Hill, James Conant.)

Delivered numerous comments on papers, and chaired sessions at APA meetings and elsewhere.

PROFESSIONAL MEMBERSHIPS:

American Philosophical Association, 1985- ; Association for Symbolic Logic, 1992- ; Society for the Study of the History of Analytical Philosophy, 2011- ; Wilfrid Sellars Society, 2016- .

TEACHING EXPERIENCE:

University of Chicago: 2002- .

University of Notre Dame: 1986-2002.

University of Pittsburgh: Teaching Assistant, 1981-82; Teaching Fellow, 1982-83, 1985-86.

University of Toronto: Teaching Assistant (mathematics), 1979-80.

COURSES TAUGHT:

University of Chicago (2002-2023)

Pascal's *Pensées* in Historical Context

Civilization in Vienna III

Philosophical Perspectives on the Humanities (Common Core, 7 times)

Human Being and Citizen (Common Core, twice)

Faith and Reason (undergraduate, 3 times)

History of Philosophy II (Medieval and Early Modern Philosophy, undergraduate, major requirement, twice)

Senior Seminar (Senior Thesis writing workshop, year long, 4 times)

The Problem of Evil (undergraduate, 3 times)

Intensive Track Seminar (Knowledge How) (undergraduate)

Elementary Logic (mixed undergraduate/graduate, 4 times)

Intermediate Logic I (mixed undergraduate/graduate, 6 times)

History of Analytic Philosophy (mixed undergraduate/graduate, 4 times)

Intermediate Logic II (mixed undergraduate/graduate)

MAPH Core Course: Contemporary Analytic Philosophy (graduate course, MA level, 2 times)

First Year Seminar (graduate proseminar, twice)

Preliminary Essay Workshop (graduate, year-long writing workshop, 3 times)

Truth and Paradox (graduate seminar)

The Philosophy of Wilfrid Sellars (graduate seminar, twice)

Frege (graduate seminar, twice)

The Problem of Evil (graduate seminar)

Russell (graduate seminar)

Knowing How (graduate seminar)

The Philosophy of Gilbert Ryle (graduate seminar)

Social Epistemology (graduate seminar)

Wittgenstein's *Tractatus* (graduate seminar).

University of Notre Dame (1986-2002)

Introduction to Philosophy (undergraduate, 15 times)

Philosophy of Human Nature (undergraduate, 8 times)

Formal Logic (undergraduate, 10 times)

Logic in Philosophy (undergraduate, twice)

History of Modern Philosophy (undergraduate, major requirement, three times)

Philosophy of Logic (advanced undergraduate)

Philosophy of Mathematics (advanced undergraduate)
 Philosophical Logic (advanced undergraduate)
 Set Theory (advanced undergraduate)
 Analytic Philosophy (advanced undergraduate, 3 times)
 Logic and Metaphysics (advanced undergraduate, twice)
 Modal Logic (advanced undergraduate)
 Philosophy of Language (advanced undergraduate, twice)
 Intermediate Logic (graduate, 6 times)
 Logic and Paradox (graduate seminar)
 Frege (graduate seminar, twice)
 Set Theory (graduate seminar, twice)
 Philosophy of Language: Brandom (graduate seminar)
 Origins of Analytic Philosophy (graduate seminar)
 Wittgenstein: *Tractatus* (graduate seminar)
 Truth and Paradox (graduate seminar).

University of Pittsburgh (1980-86)

Introduction to Philosophical Problems (undergraduate)
 Introduction to Logic (undergraduate, three times)
 Computers and Culture (undergraduate)
 Symbolic Logic (advanced undergraduate)
 History of Modern Philosophy (advanced undergraduate)

MAJOR DEPARTMENTAL AND UNIVERSITY SERVICE:

Director of Undergraduate Studies, 2006-2009.
 Humanities Division Dean of Students' Policy Committee, 2010-2013.
 Director of Graduate Studies, 2011-2014.
 Wittgenstein Workshop co-director, 2003-2009, 2011-2014.
 Pedagogy Program Director, 2013-2016.
 Placement Director, 2016-2017.
 Council of the University Senate, 2016-2019.
 Department Chair, 2018-2020.
 MAPH Advisory Board, 2018-2020.

SERVICE TO THE PROFESSION:

Reviewer for: *Publications of the Austrian Ludwig Wittgenstein Society, Philosophical Explorations, Australasian Journal of Logic, Archiv für Geschichte der Philosophie, Philosophy, HOPOS, Oxford Bibliographies, Logique et Analyse, Philosophical Papers, Nordic Wittgenstein Review, Thought, European Journal of Philosophy, Philosophical News, Analytic Philosophy, Australasian Journal of Philosophy, Philosophical News, Canadian Journal of Philosophy, Routledge Companion to the Philosophy of Language, Review of Symbolic Logic, Journal of Religion, Theoria, Dialectica, Journal of Philosophical Research, Erkenntnis, Philosophical Studies, Dialogue, Journal of Philosophical Logic, Journal of Symbolic Logic,*

Notre Dame Journal of Formal Logic, Faith and Philosophy, Nous, Synthese, American Philosophical Quarterly, Pacific Philosophical Quarterly, Canadian Journal of Philosophy, Philosophy and Phenomenological Research, Journal of the History of Philosophy, Philosophical Quarterly, Perspectives on Biology and Medicine, Journal for the History of Analytical Philosophy, Mind, British Journal of the History of Philosophy, Cambridge University Press, Harvard University Press, Oxford University Press, Synthese Library, SSHRC (Canada), University of Lethbridge (Canada), and Notre Dame Institute for Advanced Study.

Advisory Board, University of Iowa *Tractatus* map project, 2016-present.

Advisory Board, *Nordic Wittgenstein Studies*, 2014-present.

Consultant, Arché *Grundgesetze* translation project, 2008-2011.

Editorial Board, *Philosophy Compass* (early analytic philosophy), 2006-2011.

Editorial Board, *Notre Dame Philosophical Reviews*, 2006-present.

Editorial Board, *Notre Dame Journal of Formal Logic*, 1995-present.

Editorial Board, *Philosophical Investigations*, 2023-present.

LANGUAGES:

Fluent in spoken and written French. Good reading skills in Spanish and German.

Last updated September 9, 2024.