

Curriculum Vitae of  
CANDACE A. VOGLER

Department of Philosophy  
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**Academic Appointments**

David B. and Clara E. Stern Professor of Philosophy, University of Chicago  
Professor, Department of Philosophy, University of Chicago, 2007-2010  
Associate Professor, Department of Philosophy, University of Chicago, 2000-2007  
Co-Director, Masters of Arts Program in the Humanities, University of Chicago, 2000-2007  
Assistant Professor, Department of Philosophy, University of Chicago, 1994-2000  
Lecturer, Department of Philosophy, University of Chicago, 1992-1994  
Lecturer, Department of Philosophy, University of California, Los Angeles, 1992  
Lecturer, Department of Philosophy, University of California, Davis, 1991  
Instructor, Department of Philosophy, Chatham College, 1989  
Teaching Fellow, Department of Philosophy, University of Pittsburgh, 1988-1990

**Education**

University of Pittsburgh (1985-1992), Ph.D., Philosophy, 1994  
Ph.D. certificate, Program for the Study of Culture, 1992  
Mills College (1978-1981; 1984-1985), B.A. in Philosophy, Honors, 1985

**Fellowships and Awards**

Visiting Fellow, Center for Advanced Studies, Ludwig-Maximilians-Universität Munich, February 2011  
Wissenschaftskolleg zu Berlin Fellowship, 2007-2008  
Niebuhr Award for Excellence in Undergraduate Teaching, University of Chicago, 1998  
Chicago Humanities Institute Scholar in Residence, University of Chicago, Autumn-Winter, 1995-96  
Visiting Fellow in the Program for Economics, Justice, and Society, University of California, Davis, Spring 1991  
Graduate Research Fellowship in Economics, Sarah Scaife Foundation, 1987-1988  
Mellon Fellowship in the Humanities, Woodrow Wilson Foundation, 1985-1987; 1990-1991

**Areas of Specialization:** Ethics, Social Philosophy

**Areas of Competence:** Feminism, Political Philosophy, Cultural Studies, Sexuality Studies

## **Work Published/Accepted for Publication**

### Books/Collections:

- Violence and redemption*, co-edited with Patchen Markell, *Public Culture* special issue (Duke University Press, 2003)  
*Reasonably vicious*, (Harvard University Press, 2002)  
*Critical limits of embodiment*, co-edited with Carol Breckenridge, special issue of *Public Culture* (Duke University Press, 2002)  
*John Stuart Mill's deliberative landscape: an essay in moral psychology*, (Routledge, 2001)

### Articles:

- Natural virtue and proper upbringing, *Virtue and Vice* (forthcoming, Routledge, 2013)  
Neo-Aristotelian virtue ethics, *Aquinas's Reception of the Nicomachean Ethics*, (Cambridge University Press, 2013)  
In support of moral absolutes, *Villanova Law Review* (2012)  
Elizabeth Anscombe, *International Encyclopedia of Ethics* (2012)  
Reading §§19 and 20 of *Intention* (*Intention di E. Anscombe e il rinnovamento della psicologia morale*; Proceedings, XVI Convegno di Studi della Facoltà di Filosofia, 2011)  
For want of a nail. *Christian Bioethics* (Autumn, 2008)  
The moral of the story, *Critical Inquiry* (Autumn, 2007)  
Some remarks on Robert Audi's *The Good in the Right*, in Mark Timmons, editor, *Rationality and the Good* (Oxford University Press, 2007)  
Modern moral philosophy again: isolating the promulgation problem, *Proceedings of the Aristotelian Society* (2006)  
Fourteen sonnets for an epidemic: Derek Jarman's *The Angelic Conversation*, *Public Culture* (2006)  
Review: Nomy Arpaly's *Unprincipled Virtue*, *Journal of Philosophy* (2006)  
Das Überraschungsmoment, in *Zum Glück*, Susan Neiman and Matthias Kroß, editors (Akademie Verlag, 2004)  
Much of madness and more of sin: compassion, for Ligeia, *Proceedings of the English institute* (Routledge, 2004)  
Lack of being, denial of good, *Umbr(a): a journal of psychoanalysis* (September, 2003)  
Anscombe on practical inference, in *Varieties of practical reasoning*, Millgram, E., editor, (MIT University Press, 2001)  
We were never in paradise, in *Practical rationality and Preference: essays for David Gauthier*, Ripstein, A. and Morris, C., editors, (Cambridge University Press, 2001)  
Review of Elijah Millgram's *Practical Induction*, *Mind*, January 2000  
Equiano, Aquinas and the problem of constitutive evil. *Topoi* (95)  
Philippa Foot, in *The Encyclopedia of Ethics*, 2nd edition, (Routledge, 2000).  
Sex and talk. *Critical Inquiry* Autumn 1997  
Harriet Taylor. In the Routledge *Encyclopedia of Philosophy*  
Are ends-in-themselves anybody's business? In *The Greeks and Us*, Proceedings of the Arthur Adkins Conference (Chicago, 1996)  
Philosophical feminism, feminist philosophy. *Philosophical Topics*, Autumn, 1995

## **Work in Progress**

*Anscombe*. Volume on the work of Elizabeth Anscombe for Routledge

## **Professional Activities**

- Chair, Department of Philosophy, University of Chicago, (2011-2014)  
Board Member, Neubauer Family Collegium for Culture and Society (2012-2014)

Fellow, Academic Leadership Program, Committee on Institutional Cooperation (2011-2012)  
Policy Committee, Humanities Division, University of Chicago (2008-2011)  
Governing Board, Nicholson Center for British Studies, University of Chicago (2009-2010)  
University Committee on Academic Fraud, University of Chicago (2008-2011)  
Policy Committee, University of Chicago Humanities Division (2008-2011)  
Director of Graduate Studies, Department of Philosophy, University of Chicago (2008-2011)  
Governing Board, Franke Humanities Institute, University of Chicago (2002-2007)  
Council for Advanced Studies in the Humanities and Social Sciences, University of Chicago (2006-2009)  
American Philosophical Association Central Division: Program Committee for the 2006 Meetings; Nominating Committee, (2004-2005)  
Committee for the Comparative Studies of Universities, Franke Institute, University of Chicago, (2001-2004)  
American Philosophical Association Central Division Program Committee for the 2001 Meetings  
Working Group on the New University, University of Chicago, (2000-2001)  
The Late Liberalism Project, Center for Gender Studies, University of Chicago, (1999-2012)  
Editorial Board, *Public Culture*, (1999-2010)  
Gender Studies Faculty, (1992-present)

#### **Invited Talks**

Faculty, Thomistic Seminar, Princeton Theological Seminary, August 2013  
"Toward an End," Thomistic Seminar, Dominican Province, Mount St. Mary's College, New York, June 2013  
"Looking Forward," Oxford Moral Philosophy Seminar, May 2013, also given as a talk to the Consciousness and Self Consciousness Research Centre, Warwick University, May 2013  
"Liberal Arts Education," Lilly Fellows Conference, keynote address, May 2013  
"Common Sense," American Philosophical Association Central Division Meetings, New Orleans, February 2013  
"Anscombe's Complaint," Oxford Philosophy Graduate Students Conference, keynote address, November 2012; also given as a Philosophy Department Colloquium talk at Purdue University, November, 2012  
"Mill's *Liberty* in Context," Peking University, October, 2012  
Faculty, Thomistic Seminar, Princeton Theological Seminary, August 2012  
"Darkened Intellect, Disturbed Passion, and Disordered Will," Thomistic Seminar, Dominican Province, Mount St. Mary's College, New York, June 2012  
Faculty, Aristotle, Aquinas, and Anscombe, Seminar, Pontifical University Gregorian, Rome, June 2012  
Invited Respondent to Edward Harcourt, The Installation of Good and Bad in the Psyche Conference, University of Chicago, May 2012  
Invited Respondent to David Taylor, The Installation of Good and Bad in the Psyche Conference, University of Chicago, May 2012  
"Not to be Tempted by Fear or Hope: Anscombe on Moral Prohibitions," Nicholson Center Distinguished Faculty Lecture," May 2012

- Invited Respondent to Alasdair MacIntyre, Ethics and the Place of Philosophy Conference, University of Chicago, October 2011
- "Keeping Track of What Matters," keynote address, Baylor University Symposium, Educating for Wisdom, Waco, October 2011
- "In Support of Moral Absolutes," John F. Scarpa Conference on Law, Politics, and Culture in Honor of John Finnis, Villanova Law School, September 2011
- Seminar on "Modern Moral Philosophy Again," Columbia University, New York, September 2011
- Faculty, Thomistic Seminar, Princeton Theological Seminary, August 2011
- "Right Reason," Virtue and Vice Conference, Center for Advanced Studies, Munich, February 2011
- "The Unconscious," Seminar on Meaning and Mindedness, Tavistock Centre, London, October 2010, also delivered at Humanities Day, University of Chicago, October 2011
- Faculty, Thomistic Seminar, Princeton Theological Seminary, August 2010
- "It's All About Me," *The Philosophers' Zone*, public lecture and radio address, Australian Broadcast Corporation, July 2010
- "Wolfish Cunning," Conference on the Work of John McDowell, Sydney, July 2010
- "You Owe it to Yourself," Keynote Address, Australian Philosophical Association Meetings, Sydney, July 2010, also delivered at the Oxford Moral Philosophy Seminar, Oxford, May 2010, and as a Department of Philosophy Colloquium, Columbia University, New York, March 2010
- "Reasons to be Moral: A Response to James Sterba's 'Completing the Kantian Project: From Rationality to Equality'," Notre Dame, April 2010
- Faculty, Thomistic Seminar, Princeton Theological Seminary, August 2009
- Discussant, Natural Law and Economics, Princeton University, May 2009
- "You Owe it to Yourself," Keynote Address, Intermountain West Student Philosophy Conference, University of Utah, March 2009
- "Ethical Challenges," University of Chicago Humanities Forum, March 2009
- Discussant, XVII Convegno di Studi della Facoltà di Filosofia, Rome, February 2009
- Discussant, The Social Costs of Pornography, Princeton University, December 2008
- Invited Respondent to Quentin Skinner, *The Golden and the Brazen World: Political Thought in British History, Literature, and Philosophy*, Nicholson Center for British Studies, University of Chicago, December 2008
- Aims of Education Address, University of Chicago, September 2008
- "For Want of a Nail," Philosophisches Seminar, University of Basel, May 2008, also Dienstagkolloquium, Wissenschaftskolleg zu Berlin, June 2008
- "A Man and a Woman of Uncommon Parts," Colloquium, Programa em Teoria da Literatura, University of Lisbon, February 2008
- "Ethics with Poe," Humanities Divisional Colloquium, University of Reykjavik, January, 2008
- "Nothing Added: A reading of §§19 & 20 of *Intention*," Anscombe and Davidson Conference, Oslo, August 2007, also Anscombe Conference, Pontifical University Santa Croce, Rome, February 2008, Anscombe's *Intention* Conference, University of Chicago, April 2009
- "Neo-Aristotelian Naturalism," Symposium on the Philosophy of Philippa Foot, American Philosophical Association Pacific Division Meetings, April, 2007
- "Good Action," Philosophy Department Colloquium, University of Miami, January 2007
- "The Limits of Custom and Conscience," Martin Benjamin Distinguished Lecture, Michigan State University at Lansing, October 2006

- "Modern Moral Philosophy Again: Isolating the Promulgation Problem," Aristotelian Society, June 2006, also given as Philosophy Department Colloquia at University of Michigan at Ann Arbor, December 2005, University of North Carolina at Chapel Hill, January 2006, University of Southern California, February 2006, Harvard University, March 2006
- Philosophy Department Colloquium, University of Miami, (2 lectures and a seminar on practical reason, virtue, and action explanation), February, 2006
- "Ethics in the Liberal Arts Curriculum," Crimmel Colloquium, Depauw College, September 2005
- "Working From Action," Philosophy Department Colloquium, University of British Columbia, Vancouver, March 2005
- "Intuition in Ethics," Pacific Division American Philosophical Association Meetings, March, 2005 (Author Meets Critics session on Robert Audi's *The Good in the Right*)
- "Replies to my Critics," Author Meets Critics Session: *Reasonably Vicious*, Critics: Stephen Engstrom (University of Pittsburgh), Nomy Arpaly (Brown University), Eastern Division American Philosophical Association Meetings, December, 2004
- "Feminist Ethics," Eastern Division American Philosophical Association Meetings, December 2004
- "Pressure From the Periphery: A problem for moral agency," Philosophy Department Colloquium, University of Notre Dame, November 2004
- "Ethical Non Sequitur," keynote address, Lucidity and Delusion Conference, University of California at Santa Cruz, October, 2004
- "The Place of Pleasure," Humanities and Cultural Studies Center, University of California, Santa Cruz, October, 2004 (also, Philosophy Department Colloquium, University of California at Irvine, April 2005, University of Miami, February 2006, and Humanities Center, Johns Hopkins University, March 2006)
- "How to Do Ethics With Animals," Midwest Faculty Seminar, University of Chicago, October 2004
- "Measure, Measure, Weigh, Divide: Some remarks on methodological individualism," Philosophy Department Workshop, The New School, September 2004
- "A Rose By Any Other Name," response to Raine Daston, Arts of Transmission Conference, University of Chicago, May 2004
- "The Closure of Physical Systems," Donald Davidson Memorial Session, Central Division American Philosophical Association Meetings, April, 2004
- "Disability and Modern Moral Philosophy," Central Division American Philosophical Association Meetings, April 2004
- "Nietzsche's Styles," Pacific Division American Philosophical Association Meetings, March, 2004
- "Building the Body Politic," Johns Hopkins University, April, 2003
- "Varieties of Political Authority," The Boas Seminar, Columbia University, March 2003
- "Violence and the Discourse of Evil," Midwest Faculty Seminar, University of Chicago, January, 2003
- "Ordinary Evil," Humanities Open House, University of Chicago, October, 2002
- "The Element of Surprise," Franke Institute for Humanities, October, 2002 [also given to the U of C Women's Board, April 2003]
- "The Element of Surprise," the Einstein Forum, Potsdam, Germany, December 2001
- "Much of Madness and More of Sin: Compassion, for Ligeia," The English Institute, Harvard University, September 2000
- "Theory and Practice," Trinity College, April, 2000

- "14 Sonnets for an Epidemic: Derek Jarman's *Angelic Conversation*," Film and Literature conference, Shakespeare session, Florida State University, January 2000
- "Pleasure," Philosophy Department Colloquium, Vanderbilt University, April 1999, also delivered as Philosophy Department colloquia at University of Illinois, Champaign-Urbana and Northwestern University, March and April 1999
- Respondent to Elijah Millgram, Kavka Prize Special Session, American Philosophical Association Pacific Division Meetings, April 1999
- "Equiano and Aquinas," Basic Program public lecture, University of Chicago, December 1998
- "Apologizing for Slavery: the need for non-liberal understandings of human rights," public lecture followed by seminar, Humanities Institute, Scripps College, November 1998
- "Poe and Moral Psychology," University of Chicago Continental Philosophy Workshop, Chicago, May 1998
- "Means and Ends," Philosophy Department Colloquium, Illinois Wesleyan University, Bloomington, Illinois, May, 1998
- "Bad Bodies: the Strange North American Obsession with Female Fat," public lecture, Humanities Institute, University of Wisconsin, Milwaukee, April 1997, revised version given as Philosophy Colloquium, University of Indiana, Bloomington, May 1998
- "Thinking About Sexual Difference," Midwest Faculty Seminar, Chicago, April 1998
- "Might there be an Evolutionary Ethics?" University of Chicago Alumni Conference, February, 1998
- "Critiquing 'Race', Reclaiming 'Class' and Arming the People: Yeshitelism in Practice," American Studies Association Meetings, Washington, D.C., October, 1997
- Invited Respondent to Michael Smith, American Philosophical Association, Central Division Meetings, Pittsburgh, April 1997
- "Reason in Action," Philosophy Department Colloquium, Notre Dame University, February 1997, also delivered as a Philosophy Colloquium, University of Illinois at Chicago, March 1997
- "Kant's Ethics," Medical Ethics Fellows, University of Chicago, December, 1996
- "The Mother in Beauvoir," Midwest Faculty Seminar, University of Chicago, November, 1996
- "Character and Crisis: Mill's Moral Psychology," public lecture followed by seminar and discussions, Humanities Institute, Scripps College, November 1996
- "Identity, Religion and Family Codes," Sawyer Seminar in Religion, Law and the Construction of Identities, Chicago, October 1996
- "Doing and Wanting," Philosophy Department Colloquium, Princeton University, February 1996; also given as a session paper for the University of Chicago Law and Philosophy Group, April 1996
- "Sex and Talk," Chicago Humanities Institute Fellows Group, work in progress session, January, 1996
- "What's So Great About Instrumentalism?" Philosophy Department Colloquium, University of Wisconsin, Milwaukee, October 1995; University of Wisconsin, Madison, November 1995
- Invited respondent to Sally Haslanger, American Philosophical Association, Central Division Meetings, Chicago, April 1995
- "Objectivity as a Practical Consideration," Midwest Faculty Seminar, Chicago, January, 1995

- "Instrumentalism," Reasons for Belief and Action (a behavioral and brain sciences conference), Northwestern University, June 1994
- "Are Kant's Ends-in-Themselves Anybody's Business?" Conference in Honor of Arthur Adkins, University of Chicago, April 1994
- "Care and the Caress: Remarks on Carol Gilligan and Luce Irigaray," American Philosophical Association Pacific Division Meetings, Los Angeles, March 1994
- "Bourdieu on Practice," Midwest Faculty Seminar, Chicago, March 1994
- "Rational Preferences," American Philosophical Association Pacific Division Meetings, San Francisco, March 1993
- Invited respondent to Lata Mani, Engendering Anthropology Conference, University of Chicago, January 1993
- Invited respondent to Marcus Willaschek, Präferenz Conference, Universität des Saarlandes und Ministerium für Wissenschaft und Kultur, Saarbrücken, Germany, June 1992

LANGUAGES: German (reading knowledge), French (reading knowledge)