INTRODUCTION

ANSCOMBE V. DAVIDSON

Primary: G. E. M. Anscombe, Intention, §§1-21, 47-48, 51
J. David Velleman, The Possibility of Practical Reason,

*Introduction*
Donald Davidson, "Actions, Reasons and Causes"

Secondary: Davidson, "Agency"
Harry Frankfurt, "The Problem of Action"

NO CLASS: MARTIN LUTHER KING JR. DAY

THE DARKNESS THAT WE HAVE FOUND OURSELVES IN

Primary: Anscombe, Intention, §§8-11, 16, 28-32, 45-48

Secondary: Anscombe, "On Sensations of Position," (and related literature)
________, "Causation of Action," in Human Life, Action and Ethics

THE DARKNESS, continued

PRACTICAL KNOWLEDGE AS CONTEMPLATIVE KNOWLEDGE

Primary: Velleman, Practical Reflection, xi-70
Kieran Setiya, Reasons Without Rationalism, Part One

Secondary: Paul Grice, "Intention and Uncertainty"
Gilbert Harman, "Practical Reasoning"
Velleman, "The Centered Self," in Self to Self, Chapter 3
6. 02/09  **ACTION AND TIME (I): THE PROGRESSIVE**

Primary:  Michael Thompson, "Naive Action Theory," *Action and Life*, Part II  
Secondary:  Antony Galton, *The Logic of Aspect*  
           Anthony Kenny, *Action, Emotion and Will*, Ch.8  
           Zeno Vendler, "Verbs and Times"  
           Alexander Mourelatos, "Events, States and Processes"  
           _____, "Aristotle’s ’Kinesis/Energaia’ Distinction"

7. 02/16  **ACTION AND TIME (II): FOREKNOWLEDGE**

           Thompson, "Naive Action Theory" (Ch.8.6)  
           Peter Geach, "Omniscience and the Future"  
           Gilbert Ryle, "It was to be"  
Secondary:  Jon Moline, "Provided Nothing External Interferes"  
           Velleman, "Epistemic Freedom," *The Possibility of Practical Reason*, Ch.2  
           George Wilson, "Proximal Practical Foresight"  
           (See also the literature canvassed in footnotes 9 and 15 of this essay.)

8. 02/23  **RECENT WORK ON PRACTICAL KNOWLEDGE**

Primary:  Kevin Falvey, "Knowledge in Intention"  
           Richard Moran, "Anscombe on Practical Knowledge"  
Secondary:  Setiya, "Practical Knowledge"  
           Rae Langton, "Intention as Faith"  
           Hanna Pickard, "Knowledge of Action Without Observation"  

9. 03/02  **ACTION AND PASSION**

Primary:  Davidson, "Agency"  
           Jennifer Hornsby, *Actions*, Ch.1  
           Ursula Coope, "Aristotle on Action"  
           Coope, "Aristotle’s Account of Agency in Physics*, II.3"  
           Sarah Waterlow, "Affecting and Being Affected"  
           Alvarez and Hyman, "Agents and their Actions"  
           Hornsby, "Agency and Actions"  
           Kenny, *Action, Emotion and Will*, Ch. 7 & 9
10. 03/09  **ACTION AND PASSION, continued**

Primary: As above.
Anscombe, *Causality and Determination* (especially part I)

Secondary: As above.

11. 03/16  **PRACTICAL KNOWLEDGE AND PRACTICAL REASONING**

Primary: Anscombe, *Intention*, §§33–44
Thompson, *Naive Action Theory,* (esp. Chs.5–7)

Secondary: Anscombe, "Practical Inference," in *Human Life, Action and Ethics*
_____  "Practical Truth," in *Human Life, Action and Ethics*
Anselm Müller, "How Theoretical is Practical Reason?"

XX.  XXXX  **ACTION AND PERCEPTION**

Primary: Brian O'Shaughnessy, *Observation and the Will*
_____  "The Diversity and Unity of Action and Perception*
Richard Moran, "Anscombe on Practical Knowledge," Section 4
Thomas Crowther, "Perceptual Activity and the Will*
_____  "Watching, Sight, and the Temporal Shape of Perceptual Activity"

Secondary: James J. Gibson, "The Theory of Affordances"
Anscombe, *Intention*, §§8, 29, 45–48
Anscombe, "On Sensations of Position," (and related literature)
Anscombe, "On Sensations of Position," (and related literature)
Wittgenstein, selections on kinaesthesia